574 ST. JOHN. XII.   
   
 ech xvili e@ we, 33 ¢This he caid, signifying f what death he should   
 die. 3! The ‘f people answered him, \* We have heard   
 q, out of the law that & Christ abideth for ever: and how   
 - sayest thou, The Son of man must be lifted up? who is   
 35h Then Jesus said unto them, Yet a   
 . little while ®is the light with you.   
 this Son of man? iZest darkness come upon you: © for he that   
 walketh in ¥ durfaess knoweth not whither he goeth.   
 \* 86 While ye have light, believe in the light, that ye may   
 1 be the children of light.   
 \* departed, and ‘did hide himself from them.   
 37 But though he had done so many miracles before   
 These things spake Jesus, and   
   
   
   
 them, yet they believed not on him: \*S that the saying of   
 Esaias the prophet might be fulfilled, whieh he spake,   
   
 e render, myself.   
 f render, by what manner of death : see ch. xix. 32, xxi. 19.   
 ff render, multitude. & render, the Christ.   
 b render, Jesus therefore.   
   
 i »ender, that darkness overtake you not.   
 k yender, the darkness. 1 yender, beeome sons.   
 all. And, to Himself, as thus uplifted, indeed can only be done while it is with   
 thus exalted ;—the great object of Faith: you. the light, i.e. ‘Myself :’—see   
 sce ch. xi, 52. 33. by what manner ch. vii. 83; viii. 12; ix. This   
 of death] The words here can hardly reference to the light is an easy tran-   
 point to more than the external cireum- sition from their question, if, as above   
 stances of His death. Some have found supposed, Ps, Ixxxix. 36 was alluded to:   
 in the expression the whole consequences «\* His (David’s) seed shall endure for ever,   
 character of His Death; but see ch. and his throne as the sun betore Me.”   
 xviii. 32. St. John does not say that Walk] i.e. make use of the Light,   
 this was all that the “lifting up” meant, do your work in it, and by it. knoweth   
 but that itwas its firstand not whither he goeth] Has no guide nor   
 34.] In such passages as Ps. Ixxxix. security, no principle to lead him.   
 86, and perhaps cx. 4; Dan. vii. 13, 14. 36.] It is by believing on the Light, that.   
 the law must be taken in\_ its men become sons of Light: see ch. i, 12.   
 wider sense, as including the whole of the Our Lord probably went on this   
 Old Testament: see ch. x. 34. occasion to Bethany, Luke   
 The actual words, the Son of man must 37—50.] FINAL JUDGMENT ON THE   
 be lifted up, had not been on this occasion UNBELIE¥ OF THE JEWS. 37—43.]   
 used by Jesus; but in His discourse with The Evangelist’s judgment on their un-   
 Nicodemus, ch, iii. and perhaps in other belief (37—41), and their half-belief (42,   
 parts of His teaching which have not: heen 43). Ido not regard these verses as form-   
 recorded, who is this Son of man ?] ing the conclusion to the narrative of the   
 They thought some other Son of Man, public ministry of the Lord, on account of   
 not the M h, was meant ; because this vv. 44—50 (where see note): but donbt-   
 lifting up (which they saw implied taking less the approaching close of that ministry   
 away) was inapplicable to their idea of the gives occasion to them, and is the time   
 Messiah, usually known as the Son of Man. to which they refer. 37. they be-   
 35.] He does not answer them, but lieved not] i.e. the generality did not ;—   
 enjoms them to make use of the time of they did not, as a people: sce ver. 42.   
 His presence yet left them. while 38.] On the words that the say-   
 does not exactly express the sense of the ing of Esaias might be fulfilled see   
 conjunction in the original: it is rather, Matt. i. 22: beware of understanding them   
 walk, according to your present state of to mean merely “so that the saying of   
 privilege in possessing the Light: which Esaias was fulfilled,’ which the original